



## OFFICIAL BALLOT ANNUAL TOWN AND QUARRY VALLEY UNIFIED UNION SCHOOL DISTRICT MEETING MARCH 4, 2025 TOWN OF WEST RUTLAND, VERMONT

## **INSTRUCTIONS TO VOTERS**

- Use BLACK Pen to fill in the oval. DO NOT USE PENCIL.
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE

| If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE. |                               |                 |                               |  |  |
|---|-------------------------------|-----------------|-------------------------------|--|--|
| FOR TOWN MODERATOR  |                               | FOR TOWN        |                               | TOWN ARTICLES  |  |
| One Year Term   | Vote for not more than ONE    | Three Year Term | Vote for not<br>more than ONE | Article #5 Shall the Town approve the  |  |
| MICHAEL MOSER   | 0                             | DEBORA JASMIN   | 0                             | Selectboard's Budget for Fiscal Year covering July 1, 2025 to June 30,                                     |  |
| (Write-in)  | 0                             | (Write-in)      |                               | 2026 in the amount of \$1,769,841 to   |  |
| FOR SELECTE   | PERSONS                       | FOR TOWN TR     | REASURER                      | be raised by taxes?  |  |
|   | Vote for not                  |                 | Vote for not                  |  |  |
| Three Year Term   | more than ONE                 | Three Year Term | more than ONE                 | YES O  |  |
| JOHN CENTER   | 0                             | DEBORA JASMIN   | $\circ$                       | NO O   |  |
| (Write-in)  | $\circ$                       | (Write-in)      |                               | Article #6 Shall the Town appropriate  |  |
| FOR SELECT  | PERSONS                       | FOR QUARR       | YVALLEY                       | the sum of \$200,000 for continuing repaying and sidewalk improvements?                                    |  |
| One Year Term   | Vote for not more than TWO    | SCHOOL DIRECTOR |                               | YES O  |  |
|   |                               |                 | Vote for not                  |  |  |
| DAVID R. WEBSTER  |                               | Three Year Term | more than ONE                 | NO O   |  |
| ROBERT BACH   | $\circ$                       | TOM CALLAHAN    | 0                             | Article #7 Shall the Town appropriate the sum of \$400 to support the                                      |  |
| (Write-in)  | 0                             | (Write-in)      | $\circ$                       | Retired and Senior Volunteer   |  |
| (Write-in)  | $\bigcirc$                    | FOR LIBRARY     |                               | Program (RSVP)?  |  |
| FOR LIS   | TER                           | Three Year Term | Vote for not<br>more than ONE | YES O  |  |
| Three Year Term   | Vote for not<br>more than ONE | YVONNE WEDIN    | 0                             | NO O   |  |
| ROSEMARIE NOTTI   |                               | (Write-in)      | 0                             | Article #8 Shall the Town appropriate  |  |
| (Write-in)  | 0                             |                 |                               | the sum of \$4,800 to support the Rutland Area Visiting Nurse  |  |
|   |                               | •               |                               | Association and Hospice? (\$300 to<br>support Rutland Area Hospice and<br>\$4,500 to support RAVNAH Home & |  |
|   |                               |                 |                               | Community Health Services)   |  |
|   |                               |                 |                               | YES O  |  |
| Jamos   |                               |                 |                               | NO O   |  |

Sample

TURN BALLOT OVER AND CONTINUE VOTING



| ARTICLES CONTINUED  | Article #14 Shall the Town appropriate the sum of \$1,500 for the support of the programs of the Southwestern | Rutland vote to raise, appropriate and expend the sum of \$3,000 for the   |  |
|---|---|--|--|
| Article #9 Shall the Town appropriate the sum of \$3,304 for the support of |   | support of Wonderfeet Kids' Museum to provide services to the residents of |  |
| Rutland Mental Health Services so   |   | the town?  |  |
| that these services can be  | NO O  | YES O  |  |
| maintained?   | Article #15 Shall the Town appropriate  | NO O   |  |
| YES O   | the sum of \$750 for Cornerstone Housing Partners (previously Housing   | Article #21 Shall the Town of West   |  |
| NO O  | Trust of Rutland County) to assist the  | Rutland appropriate the sum of \$500                                       |  |
|   | Town of West Rutland and its residents with their affordable housing  | to NewStory Center, formally the Rutland County Women's Network &          |  |
| the sum of \$1,000 to the Chambe  | residents with their aπordable housing lineeds?   | Shelter to support victims in Rutland                                      |  |
| and Economic Development of the   | )   | County?  |  |
| Rutland Region (CEDRR) for the purposes of economic developmen              |   | YES O  |  |
| and promotion?  | NO O  | NO O   |  |
| YES O   | Article #16 Shall the Town appropriate  | Article #22 Shall the Town of West   |  |
| NO O  | NeighborWorks of Western Vermont?   | Rutland appropriate \$8,856 to the Regional Ambulance Service Inc.         |  |
| Article #11 Shall the Town of Wes   |   | based on the assessment of \$4 per   |  |
| Rutland appropriate the sum of  |   | capita?  |  |
| \$1,200 to Vermont Adult Learning /Rutland County Adult Basic               | Article #17 Shall the Town appropriate  | YES O  |  |
| Education for providing direct  | the sum of \$1,000 to support the   |  |  |
| educational services to adults to include teaching materials?               | services of the West Rutland Food Shelf?  | CHAPTER TO   |  |
|   |   | Article #23 "Shall the Town of West Rutland exempt from taxation real      |  |
| YES O   | YES O   | estate owned and used exclusively by                                       |  |
| NO O  | NO O  | the Regional Ambulance Service, Inc. for a period not exceeding 10 years,  |  |
|   | Article #18 Shall the Town appropriate  | pursuant to 32 V.S.A. § 3840?"   |  |
| the sum of \$1,250 to support the programs and services of BROC             | the sum of \$2,500 to support the services of the Marble Valley   |  |  |
|   | Regional Transit District?  | NO O   |  |
| Vermont?  | YES O   |  |  |
| YES O   | NO O  |  |  |
| NO O  | Article #19 Shall the Town appropriate  |  |  |
|   | the sum of \$250 to support the   |  |  |
| Article #13 Shall the Town appropriat the sum of \$300 to support ARC       | - Convices of the 7 tilleriodil rica cross:   |  |  |
| Advocacy, Resources and Communit  | y YES O   |  |  |
| Opportunities for developmental disabled citizens?                          | NO O  | ]  |  |
| YES O   |   | *  |  |
| NO O  |   |  |  |

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

 $\Leftrightarrow$